

Principal's Weekly #13: November 20-21, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005


Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

BELL SCHEDULE THIS WEEK:

Mon Nov. 20	Tue Nov. 21	Wed Nov. 22	Thurs Nov. 23	Fri Nov. 24
9:32am-3:30pm	8:30am-3:30pm	<p>NO SCHOOL IN OBSERVANCE OF THE THANKSGIVING HOLIDAY</p> 		
<p>Collaboration 8:30am ODD</p> <p>Student Schedule: Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30</p>	<p>4x8 Regular Bells</p> <p>EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30</p>			

REMINDERS: NO LIBRARY TUTORING THIS WEEK.

STUDENT CELEBRATIONS!

- **Boys Water Polo** team took 2nd place in the Section Playoffs. Earned a chance to play in the NorCal Regional tournament and lost last night to a great Archbishop Mitty HS team. Their season concluded as a result and it was the furthest we have gone in Water Polo in a number of years.
- **Cross Country runners** Freshman Leah Krason, Sophomores Eleni Keriotis and Rowan Henry, and Junior Josh Griffin have earned a chance to run in the Cross Country State Championships. Race takes place in Fresno on Saturday November 25th.
- **Honor Roll** (GPA 3.0-3.9) and **Principal's List** (GPA 4.0 and above) Achievers have been posted in the main hall by Grade Level! The grading period is for Quarter 1.

NUPC SCHOLARSHIP INFORMATION MEETING: Scholarship Coordinator, Brandy Sanders, will be presenting scholarship information including Going Merry. All are welcome to attend.

- Monday, November 20, 2023
- 6:00 - 7:00pm
- NU Library

It's time for Interfaith Food Ministry's Thanksgiving meals. Anyone is eligible as long as they have a photo ID card and proof of Nevada County residency. They Distribute holiday meals that typically include turkey or ham with sides.

You can find more information on their website: <https://www.interfaithfoodministry.org/>

A graphic titled "THANKSGIVING Distribution Dates" with a decorative border of autumn leaves and pumpkins. The text lists the following dates: Friday, November 10th; Saturday, November 11th; Monday, November 13th; Wednesday, November 15th; Friday, November 17th; Saturday, November 18th; Monday, November 20th; and Wednesday, November 22nd.

THANKSGIVING
Distribution Dates

Friday, November 10th
Saturday, November 11th
Monday, November 13th
Wednesday, November 15th
Friday, November 17th
Saturday, November 18th
Monday, November 20th
Wednesday, November 22nd

If you would like to donate to the Interfaith Food Ministry's Holiday Meal Program, here is a link:
<https://interfaithfoodministry.networkforgood.com/projects/186438-ifm-donation-page>

CALIFORNIA HEALTHY KIDS (PARENT) SURVEY:

Please help your high school by completing this online survey for Nevada Union High School. This survey is an opportunity to communicate your perceptions about your child's school. You will have access to this online survey up until December 8, 2023.

Your participation is voluntary. It is also very important. The information you provide will help guide district and school efforts to promote safety, enhance learning supports and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data.
- **All questions apply to this school only.**
- **The results are for the use of your District.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the District.

If you have more than one child at this school, you will only need to complete one survey for this school, using your oldest child as a reference.

Thank you for taking this important survey!

Parent – <https://wested.ugam-apps.com/wested/ts/b5na>

[Please visit our website for more information as well as the opt out form for students.](#)

SENIOR PORTRAITS!

Attention SENIORS and families of Seniors: **November 30th is the final deadline to upload your high-resolution senior portrait that you'd like to see in your 2024 yearbook.** Please be sure to review the content guidelines and tech specifications before you upload your image file on or before the NOVEMBER 30th deadline.

All the info you need can be found at NUHSmedia.com/yearbook and on our school website under Activities, then Yearbook. While you're there, reserve a copy of your last and final yearbook of your Nevada Union years! Get ready to capture all your friends' signatures and revisit all the memories of your senior year.

If you're looking for a photographer, here's a starting place: An incomplete list of local photographers

Link for [Content Guidelines and Technical Specifications](#) — images must follow these guidelines or will not be published.

UPLOAD DEADLINE: November 30th (no late images can be accepted)

Uploading info — see "upload" in Guidelines & Specs linked above

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Tuesday, November 21
NU Boys Basketball @ Liberty Ranch
NU Boys Soccer @ Home vs. Inderkum
NU Girls Basketball @ Roseville
Saturday, November 25
NU Boys Basketball @ Twelve Bridges
NU Cross Country @ CIF State Championships
NU Girls Basketball @ Granite Bay
NU Wrestling @ Regional Tournaments

UPCOMING EVENTS:

CHOIR'S MADRIGAL DINNER: [Ticket Information](#)

Friday, December 1, 2023 @ St. Joseph's Cultural Center and Saturday from 5-7:30pm.
Saturday, December 2, 2023 7:30pm

BAND WINTER CONCERT:

Thursday December 7, 2023 @ Don Baggett Theatre from 7-9pm

COMEDY SPORTZ:

Thursday, December 7, 2023 @ Block Box Theatre from 7-9pm; Admission is \$5

CHOIR'S WINTER CONCERT: [Ticket Information](#)

Tuesday, December 12, 2023 @ Don Baggett Theatre from 7-9pm

FAFSA FOR COLLEGE BOUND STUDENTS:

The California State Budget Act passed a law requiring all families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.

Nevada Joint Union High School District is excited to announce some upcoming opportunities to learn more about this process and some workshops to help families fill out this year's FAFSA/CADAA.

We have two more opportunities to fill out the FAFSA/CADAA, with assistance from Sierra College, and NJUHSD counselors.

Workshop 1: January 16th- 6:00-7:00 hosted by Nevada Union

Workshop 2: January 18th - 6:00- 7:00 hosted by Bear River High School

These workshops are open to ALL NJUSHD students and families.

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

